

* Be the Mitzvah you want to see in the world

do you want to see in the world?

☞ What is your signature mitzvot? What change we cannot do alone... Always choose influence rather than power. It helps change people into people who can change the world.

The most important forms of leadership come not with position, title or robes of office, not with prestige and power, but with the willingness to work with others to achieve what we cannot do alone... Always choose influence rather than power. It helps change people into people who can change the world.

2. Power vs Influence

Not all of us have power, but we all have influence. That is why we can each be leaders.

☞ What are you passionate about?

Follow your passion. Nothing - not wealth, guidance, accolades or fame - is a lifetime doing things you don't enjoy.

Time Worthy

Sacks 'n Slacks

Back Pocket Wisdom of Lord Rabbi

Jonathan Sacks z"l
DRAFT Volume #1



"For the living know that they will die" (Ecclesiastes 9:5) - this is referring to tzaddikim (righteous people), who, in their death, are called living - Berachot 18a

instead of allowing him to remake me in his.

If I cannot, then I have made God in my image

language, faith, ideal, are different from mine? someone who is not in my image, whose

Making Space for Difference

The test of faith is whether I can make space for difference. Can I recognize God's image in someone who is not in my image, whose language, faith, ideal, are different from mine? If I cannot, then I have made God in my image instead of allowing him to remake me in his.

for imparting?

☞ What is lesson that you like to be remembered from your parents, counselors, teachers, or peers?

☞ What if your favorite lesson you have learned from your parents, counselors, teachers, or peers?

time.

we in our children, and so on until the end of our lives, so that our ancestors live on their pyramids or statues, but by engraving our values on the hearts of our children, and they live on in the hearts of our children, and so on until the end of our lives.

3. Passing on Values

West is forgetting its story. We must never forget ours.

☞ What is our collective story?
☞ What is your next chapter in that story?

16. Our Story

If we are the story we tell about ourselves, then as long as we never lose the story, we will never lose our identity. To be a Jew is to see yourself as part of that story...
☞ What is your story?

17. Conversation

Judaism is the ongoing conversation of the Jewish people with itself, with Heaven, and with the world. It is a conversation scored for many voices.
*Join the conversation

☞ = Conversation around circle
* = Action to take

questions in Jewish life?

☞ In what ways do we experience these

☞ How shall you live?

☞ Why are you here?

☞ Who are you?

live? Who am I? Why am I here? How then shall

questions that every reflective person must ask.

Purpose of Religion

that is what I have argued.

In our interconnected world, we must learn to

5. Interconnected World

view than yours

*Connect with someone with a different world echo chamber?

☞ How much of your time do you spend in in your

new oppression.

usually only the prelude to a new tyranny, a

tyrannical ruler or an oppressive regime. That is

9. Tyranny

☞ In what ways do you think for yourself?

☞ How will you do this for your children?

☞ Did your parents do this for you?

Teach them to think for themselves.

Above all, encourage them to ask questions.

many miracles it takes to get from here to there. what oppression tastes like. Tell them how

8. Free Society

*Take a risk

☞ What is your community? How do you give and take from this community?

they fall.

that hands will be there to catch them should which people can grow and take risks, knowing

we create families and communities within

7. Loving Commitments

☞ What can you do to break the cycle?

10. Volunteer

Jews know this in their bones. Our community could not exist for a day without its volunteers. They are the lifeblood of our organizations, whether they involve welfare, youth, education, care of the sick and elderly, or even protection against violence and abuse.

☞ What communities are important to you?
*Volunteer

11. Technology

Technology gives us power, but it does not and cannot tell us how to use that power. Thanks to technology, we can instantly communicate across the world, but it still doesn't help us know what to say.

☞ What do you want to say?

12. Face to Face

Cyberspace can't compensate for real space. We benefit from chatting to people face to face.

*Meet up with a friend face to face

If you have ideas for this or other volumes of back pocket
Jewish wisdom please be in touch avi@jewishcamp.org

In learning his wisdom we enter into the
conversation and his impact is sustained.

May the memory of
Rabbi Lord Jonathan Sacks zt"l
be for a blessing.